



**PUBLIC MEETING AGENDA
THURSDAY, MAY 18, 2023
10:00 a.m.**

14th Floor Conference Room
333 Market Street, Harrisburg, PA 17101

I. **CALL TO ORDER**: Chairman

II. **EMBARGOED MAIL**

III. **APPROVAL OF THE APRIL 20, 2023 MINUTES**

IV. **NEW BUSINESS**

A. **DEEMED APPROVED**

1. **No. 3327 Environmental Quality Board #7-563:
National Pollutant Discharge Elimination System
(NPDES) Schedules of Compliance**

B. **ACTION ITEMS**

Staff Review

Comments: Agency/Legislative/Public

Response: Agency

Motion

Vote

1. **No. 3275 Department of Human Services #14-545:
Subsidized Child Care Eligibility**
2. **No. 3365 State Board of Medicine #16A-4954:
Temporary Graduate Perfusionist (Final-Omit)**
3. **No. 3366 State Board of Osteopathic Medicine #16A-
5332: Temporary Graduate Perfusionist License
(Final-Omit)**
4. **No. 3371 PA State Civil Service Commission #61-13:
Rules of the Civil Service Commission (Final-Omit)**
5. **No. 3291 Environmental Quality Board #7-554:
Noncoal Mining Clarifications and Corrections**

6. [No. 3309 Environmental Quality Board #7-557: Water Quality Standards – Dunbar Creek et al. Stream Redesignations](#)
7. [No. 3311 Environmental Quality Board #7-555: Radiation Safety Requirements for Non-Healing Arts Radiation Generating Devices](#)
8. [No. 3352 Environmental Quality Board #7-574: Radiological Health Fees](#)

V. **OTHER BUSINESS**

Approval of Vouchers

VI. **DATE AND PLACE OF SUBSEQUENT MEETING**

Tentatively, Thursday, June 15, 2023, at 10:00 a.m. in the 14th Floor Conference Room, 333 Market Street, Harrisburg.

VII. **EXECUTIVE SESSION ANNOUNCEMENTS**

VIII. **ADJOURNMENT**

To ensure an orderly meeting and thorough consideration of all public input, we kindly ask all speakers to sign up in advance **and** submit a written copy of their remarks prior to the meeting. **If any speaker has not yet registered or submitted their remarks, please do so as soon as possible.** We will first provide an opportunity to speak, as time allows, to those who have pre-registered **and** submitted advance copies of their remarks. If time remains, other attendees will have an opportunity. Requests to speak/written statements can be sent to irrc@irrc.state.pa.us

Remarks are limited to three minutes. If an organization has multiple speakers, they are asked to allocate their time accordingly, keeping in mind that written comments will have already been provided to our Commissioners. Additional meeting guidelines can be found here: <http://www.irrc.state.pa.us/meetings/#Guidelines>

Visitors must show ID and sign in at the lobby.

Please consider watching the meeting online if you are not planning to speak. The meeting will stream from this link: <https://pacast.com/live/irrc>